Bahá'í Houses of Worship Ma<u>sh</u>riqu'l-A<u>dh</u>kár

Kampala, Uganda, 1961

Class prepared by Arthur Lyon Dahl

Bahá'u'lláh

Blessed is he who, at the hour of dawn, centring his thoughts on God, occupied with His remembrance, and supplicating His forgiveness, directeth his steps to the Mashriqu'l-Adhkár and, entering therein, seateth himself in silence to listen to the verses of God, the Sovereign, the Mighty, the All-Praised. Say: The Mashriqu'l-Adhkár is each and every building which hath been erected in cities and villages for the celebration of My praise.

(Bahá'u'lláh, *Kitáb-i-Aqdas – The Most Holy Book*, §115)



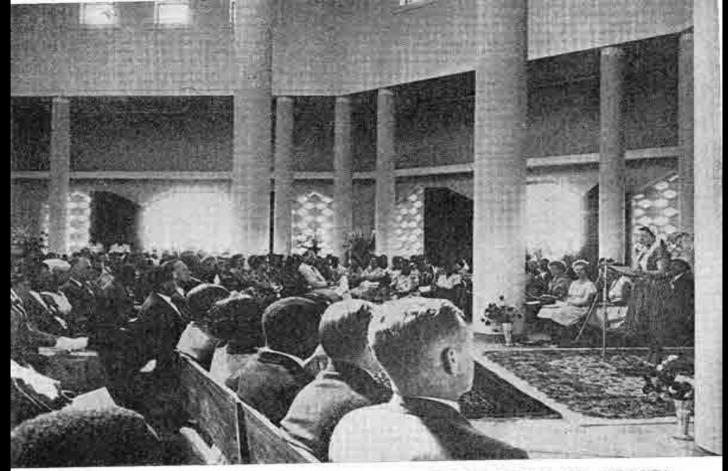
Building a Bahá'í House of Worship for Africa was one of the goals of the Ten Year Crusade 1953-1963. It is located on a hill in Kampala, Uganda, and was dedicated on 14 January 1961, with over 900 Bahá'ís attending. It was opened to public worship on 15 January with many dignitaries in attendance.



The superstructure and dome of the Temple, as well as the lantern, were well advanced by September 1959, as shown in the above photograph.



Bahá'ís of many races and nationalities proceeding to the Mother Temple of Africa for the Service of Dedication, January 14, 1961.



INAUGURAL SERVICE OF THE MOTHER TEMPLE OF AFRICA Hand of the Cause Amatu'l-Bahá Rúhíyyih <u>Kh</u>ánum, officially opening the Mashriqu'l-Adhkár to public worship, January 15, 1961.

DEDICATION OF THE MOTHER TEMPLE OF AFRICA



Over 900 Bahk'is from all over Africa, Europe, America, Persia and India were gathered in Kampala for the joyous occasion which took place on January 14, 1961.



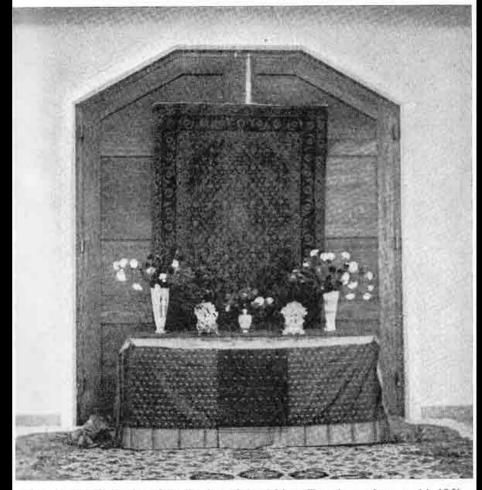
PUBLIC DEDICATION OF THE FIRST BAHA'I HOUSE OF WORSHIP IN AFRICA

A large audience overflowed the new Temple as it was officially opened on January 15, 1961. Seated in the front row left to right: The Chairman of the National Spiritual Assembly of the Bahá'ís of Central and East Africa, Mr. 'Alí Nakhjavání; the Resident of Buganda officially representing the Governor of Uganda; Hand of the Cause Amatu'l-Bahá Rúhiyyih <u>Kh</u>ánum; Prince Henry, officially representing the Kabaka of Buganda, Mutesa III, who is one of the four rulers of Uganda; a sister of the Kabaka.



Prayers of Bahá'u'lláh and 'Abdu'l-Bahá, psalms and hymns, sung by an *a cappella* choir contributed greatly to the beauty and solemnity of the inaugural service.

Kampala, Uganda, 1961



PORTRAITS OF THE BÁB AND BAHÁ'U'LLÁH SHOWN IN THE TEMPLE

After the Bahá'í Service of Dedication of the African Temple, on January 14, 1961, the believers filed past these sacred portraits, which were shown at the express request of Shoghi Effendi. Behind the table can be seen hanging the rug from the Tomb of Bahá'u'lláh, which was his gift to the new House of Worship.



Bahá'u'lláh

Prayer for the Mashriqu'l-Adhkár

Blessed is the spot, and the house, and the place, and the city, and the heart, and the mountain, and the refuge, and the cave, and the valley, and the land, and the sea, and the island, and the meadow where mention of God hath been made, and His praise glorified.