

# Bahá'u'lláh

# The Kitáb-i-Aqdas

The Most Holy Book

Opening Paragraphs

Kitáb-i-Aqdas 2

# Opening

The opening paragraphs of the Kitáb-i-Aqdas are of deep spiritual significance and should be studied with care. They place His laws in the larger context of the higher human purpose cultivated by religion, and their potential to create an ever-advancing spiritual civilisation.

# Opening Paragraphs

*In the name of Him Who is the  
Supreme Ruler over all that hath  
been and all that is to be*

(Bahá'u'lláh, *The Kitáb-i-Aqdas*, §)

# Opening Paragraphs

*The first duty prescribed by God for His servants is the recognition of Him Who is the Dayspring of His Revelation and the Fountain of His laws, Who representeth the Godhead in both the Kingdom of His Cause and the world of creation. Whoso achieveth this duty hath attained unto all good; and whoso is deprived thereof hath gone astray, though he be the author of every righteous deed.*

(Bahá'u'lláh, *The Kitáb-i-Aqdas*, §1)

# Opening Paragraphs

*It behooveth everyone who reacheth this most sublime station, this summit of transcendent glory, to observe every ordinance of Him Who is the Desire of the world. These twin duties are inseparable. Neither is acceptable without the other. Thus hath it been decreed by Him Who is the Source of Divine inspiration.*

(Bahá'u'lláh, *The Kitáb-i-Aqdas*, §1)

# Opening Paragraphs

*They whom God hath endued with insight will readily recognize that the precepts laid down by God constitute the highest means for the maintenance of order in the world and the security of its peoples....*

*(Bahá'u'lláh, The Kitáb-i-Aqdas, §2)*

# Opening Paragraphs

*O ye peoples of the world! Know assuredly that My commandments are the lamps of My loving providence among My servants, and the keys of My mercy for My creatures. Thus hath it been sent down from the heaven of the Will of your Lord, the Lord of Revelation.*

*(Bahá'u'lláh, [The Kitáb-i-Aqdas](#), §3)*

# Opening Paragraphs

*Were any man to taste the sweetness of the words which the lips of the All-Merciful have willed to utter, he would, though the treasures of the earth be in his possession, renounce them one and all, that he might vindicate the truth of even one of His commandments, shining above the Dayspring of His bountiful care and loving-kindness.*

*(Bahá'u'lláh, The Kitáb-i-Aqdas, §3)*

# Opening Paragraphs

*Say: From My laws the sweet-smelling savor of My garment can be smelled, and by their aid the standards of Victory will be planted upon the highest peaks. The Tongue of My power hath, from the heaven of My omnipotent glory, addressed to My creation these words: “Observe My commandments, for the love of My beauty.”*

*(Bahá'u'lláh, The Kitáb-i-Aqdas, §4)*

# Opening Paragraphs

*Happy is the lover that hath inhaled the divine fragrance of his Best-Beloved from these words, laden with the perfume of a grace which no tongue can describe. By My life! He who hath drunk the choice wine of fairness from the hands of My bountiful favor will circle around My commandments that shine above the Dayspring of My creation.*

(Bahá'u'lláh, *The Kitáb-i-Aqdas*, §4)

# Opening Paragraphs

*Think not that We have revealed unto you a mere code of laws. Nay, rather, We have unsealed the choice Wine with the fingers of might and power. To this beareth witness that which the Pen of Revelation hath revealed. Meditate upon this, O men of insight!*

# Opening Paragraphs

*Everything that is hath come to be through His irresistible decree. Whenever My laws appear like the sun in the heaven of Mine utterance, they must be faithfully obeyed by all, though My decree be such as to cause the heaven of every religion to be cleft asunder. He doeth what He pleaseth. He chooseth, and none may question His choice. Whatsoever He, the Well-Beloved, ordaineth, the same is, verily, beloved. To this He Who is the Lord of all creation beareth Me witness.*

(Bahá'u'lláh, *The Kitáb-i-Aqdas*, §7)

# Opening Paragraphs

*Whoso hath inhaled the sweet fragrance of the All-Merciful, and recognized the Source of this utterance, will welcome with his own eyes the shafts of the enemy, that he may establish the truth of the laws of God amongst men. Well is it with him that hath turned thereunto, and apprehended the meaning of His decisive decree.*

*(Bahá'u'lláh, The Kitáb-i-Aqdas, §7)*

